# 01- ⬭ -1880

Municipal Clerk
Atlanta, Georgia

AN ORDINANCE

BY:  COUNCILMEMBER DEBI STARNES

CDP-01-34

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE
CITY OF ATLANTA 2002 COMPREHENSIVE DEVELOPMENT PLAN (CDP)
SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **617 JOHN
WESLEY DOBBS, N.E.** *FROM THE "LOW-DENSITY RESIDENTIAL" LAND
USE DESIGNATION TO THE "HIGH-DENSITY RESIDENTIAL" LAND USE
DESIGNATION,* AND FOR OTHER PURPOSES.

NPU 'V'

COUNCIL DISTRICT 2

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1.  That the 2002 Comprehensive Development Plan (CDP) of the City
of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so
as to re-designate property that is located **617 John Wesley Dobbs, N.E.** from the *"Low-
Density Residential" land use designation to the "High-Density Residential" land use
designation,* and for other purposes.

All that tract or parcels of land lying and being in *Land Lots 19 of the14th District
of Fulton County, Georgia.*  Said property is more specifically shown on the attached map,
Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2.  That all ordinances or parts of ordinances which are in conflict with
this ordinance are hereby repealed.

**EXHIBIT 'A'**

# CDP-01-34
## PROPERTY LOCATED AT
## 617 JOHN WESLEY DOBBS, N.E.

From "Low-Density Residential"
To "High-Density Residential"
NPU 'M' / Council District 2

SITE →

HIGHLAND

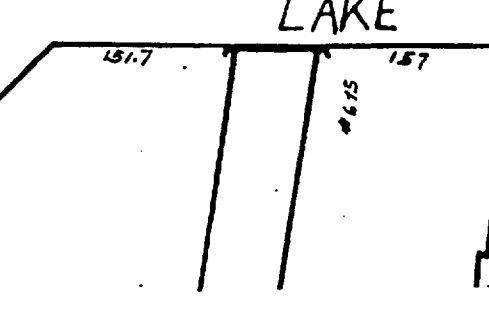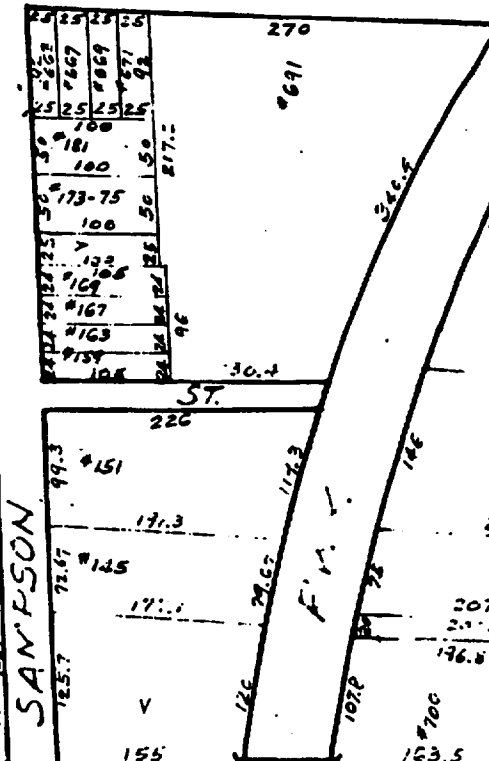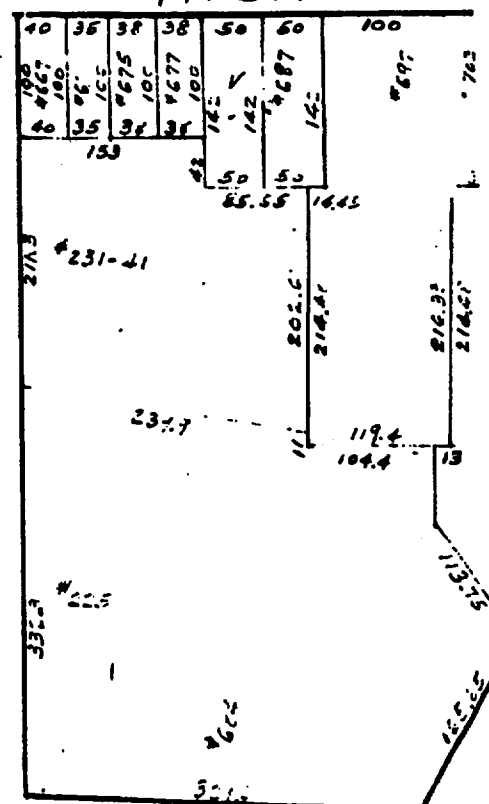JOHN WESLEY DOBBS

McGRUDER

IRWIN          ST.          LAKE

AV.

## 01-O-1880

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OF THE CITY OF ATLANTA 2002 COMPREHENSIVE
DEVELOPMENT PLAN(CDP) SO AS TO REDESIGNATE
PROPERTY THAT IS LOCATED AT 617 JOHN
WESLEY DOBBS, N.E. FROM THE "LOW-DENSITY
RESIDENTIAL" LAND USE DESIGNATION TO THE
"HIGH-DENSITY RESIDENTIAL" LAND USE
DESIGNATION, AND FOR OTHER PURPOSES.

NPU 'M'      COUNCIL DISTRICT 2

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred   1/5/01

Referred To:   CD/HR

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### COUNCIL ACTION

☐ 2nd    ☐ 1st & 2nd   ☐ 3rd
Readings

☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

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### First Reading

Committee _____
Date _____
Chair _____

| | |
|---|---|
| Committee _____ | Committee _____ |
| Date _____ | Date _____ |
| Chair _____ | Chair _____ |
| Actions _____ Fav, Adv, Held (see rev. side) Other | Actions _____ Fav, Adv, Held (see rev. side) Other |
| Members _____ | Members _____ |
| Refer To _____ | Refer To _____ |

| | |
|---|---|
| Committee _____ | Committee _____ |
| Date _____ | Date _____ |
| Chair _____ | Chair _____ |
| Actions _____ Fav, Adv, Held (see rev. side) Other | Actions _____ Fav, Adv, Held (see rev. side) Other |
| Members _____ | Members _____ |
| Refer To _____ | Refer To _____ |

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### MAYOR'S ACTION